

**These are notes on formatting for applicants completing this application in Microsoft Word.**

This Document was created in Microsoft Office Word 2007.

Margins: 1" top, bottom, left & right.

Tabs: Every 0.25"

Fonts: Times New Roman 12 or Arial 12

Questions 1 - 12 on Pages 1 – 4 of the application are placed in text boxes laid out behind the text and anchored to absolute positions 0.25", 3.0", and 6.0" below the top margin.

Turn "Insert" on and off as needed to prevent the addition or deletion of lines, tabs, and spaces.

Turning on "Hide/Show" (The "¶" Symbol on Formatting Toolbar) will allow you to see important formatting commands within the document.



**Applicant Checklist**

Return your completed application with this signed and dated checklist to: Congresswoman Eleanor Holmes Norton  
ATTN: Cartwright Moore  
529 14<sup>th</sup> Street, NW, Suite 900  
Washington, DC 20045-1928

Attach or Insert  
2" x 2" (Passport Size)  
Photo Here.  
  
Write Your Name  
On The  
Photo's Back.

This checklist and all related materials are due at 5:00 p.m.,  
Thursday, November 1, 2012.

Name: \_\_\_\_\_  
*LAST First Middle*

Permanent Address: \_\_\_\_\_

Washington, DC Zip: \_\_\_\_\_ Landline: (\_\_\_\_) \_\_\_\_\_

Mobile: (\_\_\_\_) \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_\_

E-Mail: \_\_\_\_\_

- Science/Math Recommendation "A" Requested From: \_\_\_\_\_  
*Name*
- Recommendation "B" Requested From: \_\_\_\_\_  
*Name*
- Recommendation "C" Requested From: \_\_\_\_\_  
*Name*
- Official High School Transcript Showing Senior Classes Requested.
- Official College/Prep School Transcript Requested.
- I requested the SAT send my scores to code **5462** and/or
- I requested the ACT send my scores to code **7319**
- I plan to take or retake the SAT on (date) \_\_\_\_\_ and /or
- I plan to take or retake the ACT on (date) \_\_\_\_\_
- I applied to the Academy to which I seek a nomination.

*I certify I am domiciled in the District of Columbia, a Citizen of the United States, and this application is my own work product.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

1. What are the most significant contributions you have made to your school and to your community?

2. What are your greatest strengths and weaknesses?

3. What is your most outstanding achievement? Please explain why you consider this so.

4. What experiences have prepared you for the Academies' rigors and demands?

5. Please provide examples of your leadership abilities.

6. List your team and sports participation. Note leadership positions and honors you received.

7. Please describe your work, volunteer, extracurricular, and/or community activities.

8. What are your academic interests?

9. List your academic awards, honors, and prizes in order of importance to you.

10. What books you have recently read? Please explain which ones you found interesting or enjoyable.

11. Please describe any of your experiences, traits, and/or accomplishments, not previously mentioned in this application, which you feel the Selection Board might find instructive.

12. Assuming an Academy offers you an appointment and you accept, what Military Occupational Specialties (MOS), Commissioned Officer Designators, or Air Force Officer Specialty Codes (AFSC) might you pursue upon receiving your commission? Why do these fields of service interest you?

13. Attach your doubled-spaced type written essay of 250-500 words explaining why you desire to attend a U.S. Service Academy to this page.

You may direct your questions or comments to:

Cartwright Moore  
Office of Congresswoman Eleanor Holmes Norton  
529 14<sup>th</sup> Street, NW, Suite 900  
Washington, DC 20045-1928

Voice: (202) 783-5065, Fax: (202) 783-5213, E-mail: [Norton.Academy@Mail.House.Gov](mailto:Norton.Academy@Mail.House.Gov).

Candidate Name: \_\_\_\_\_

The above-named candidate seeks a nomination to a U.S. Service Academy from Congresswoman Eleanor Holmes Norton. The transcript must list the candidate's senior year courses and, if available, any mid-term grades. Kindly mail or email the candidate's official transcript to:

Congresswoman Eleanor Holmes Norton  
ATTN: Cartwright Moore, Service Academy Nominations  
529 14<sup>th</sup> ST NW STE 900  
Washington, DC 20045-1928  
Voice: (202) 783-5065, Fax: (202) 783-5213,  
E-mail: [Norton.Academy@Mail.House.Gov](mailto:Norton.Academy@Mail.House.Gov).

Direct your questions to Cartwright Moore. Mr. Moore's contact information appears above. **The Congresswoman must receive official transcripts by 5:00 p.m. Thursday, November 1, 2012.**

**Congresswoman Eleanor Holmes Norton**

**Science/Math Teacher Recommendation for Service Academies – A Due **November 1, 2012****

This is my appraisal of Candidate Name: \_\_\_\_\_ promise as a student  
at a United States Service Academy.

*Other Forms Are Acceptable. You May Use Additional Pages.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Nature and Length of Acquaintance with Candidate: \_\_\_\_\_

**Scan & E-Mail to: [Norton.Academy@Mail.House.Gov](mailto:Norton.Academy@Mail.House.Gov) or mail to:**

Cong. Eleanor Holmes Norton  
ATTN: Cartwright Moore  
529 14<sup>th</sup> ST NW STE 900  
WASHINGTON, DC 20045-1928

**Congresswoman Eleanor Holmes Norton**

**Recommendation for Service Academies – B Due **November 1, 2012****

This is my appraisal of Candidate Name: \_\_\_\_\_ promise as a student at a United States Service Academy.

*Other Forms Are Acceptable. You May Use Additional Pages.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Nature and Length of Acquaintance with Candidate: \_\_\_\_\_

**Scan & E-Mail to:** [Norton.Academy@Mail.House.Gov](mailto:Norton.Academy@Mail.House.Gov) or **mail to:**

Cong. Eleanor Holmes Norton  
ATTN: Cartwright Moore  
529 14<sup>th</sup> ST NW STE 900  
WASHINGTON, DC 20045-1928

**Congresswoman Eleanor Holmes Norton**

**Recommendation for Service Academies – C Due **November 1, 2012****

This is my appraisal of Candidate Name: \_\_\_\_\_ promise as a student at a United States Service Academy.

*Other Forms Are Acceptable. You May Use Additional Pages.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Nature and Length of Acquaintance with Candidate: \_\_\_\_\_

**Scan & E-Mail to:** [Norton.Academy@Mail.House.Gov](mailto:Norton.Academy@Mail.House.Gov) or **mail to:**

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